

St. James-St. Leo Catholic Community

Palm Sunday ~ March 25, 2018

ANOINTING MASS

THE SACRAMENT OF THE ANOINTING IS A HEALING SACRAMENT FOR THOSE WHO ARE SERIOUSLY ILL EITHER PHYSICALLY, EMOTIONALLY, MENTALLY OR SPIRITUALLY. IT IS ALSO APPROPRIATE FOR THOSE WHO ARE ANTICIPATING SURGERY, HAVING SERIOUS MEDICAL TREATMENT SUCH AS RADIATION OR CHEMOTHERAPY, OR THOSE 70 YEARS OF AGE OR OVER TO RECEIVE THE SACRAMENT OF THE ANOINTING.

YEARS AGO THIS SACRAMENT WAS CALLED EXTREME UNCTION OR REFERRED TO AS THE LAST RITES AND MANY FELT THAT MEANT THIS SACRAMENT WAS GIVEN ONLY WHEN PEOPLE WERE CLOSE TO DEATH WHICH IS INACCURATE.

ALL ARE WELCOME TO PARTICIPATE IN THE MASS OF ANOINTING TO PRAY FOR THOSE WHO MEET WITH THE ABOVE-MENTIONED "SYMPTOMS" AND WILL BE ANOINTED IN THIS HEALING SACRAMENT BY FR. GERARD.

WEDNESDAY, MARCH 28, 10:00 AM



There will not be an 8:00 AM Mass on this day

MASS SCHEDULE

St. James

(In English)

Saturday Vigil: 5:00 PM

Sunday: 7:30 AM, 9:00 AM

11:30 AM & 6:00 PM

St. Leo Mission

(In Spanish)

Sunday: 8:30 AM & 10:30 AM

1st Saturday (English): 8:00 AM

Daily Mass at St. James

8:00 AM | Monday - Friday

Liturgy of the Hours

7:30 AM | Monday - Friday

Eucharistic Adoration

8:30 AM - 8:00 PM | Thursday

Communion Service

6:45 AM | Monday - Friday

8:00 AM | Saturday

Reconciliation

3:30 PM | Saturday

or upon request

Baptism

Call (858) 755-2545 *106

Marriage Preparation

Call Parish Office
(858) 755-2545 ext. *112
9 months prior to wedding

St. James Church

625 S Nardo Avenue
Solana Beach, CA 92075
(858) 755-2545 | Fax: (858) 755-3845

St. Leo Mission

936 Genevieve Street
Solana Beach, CA 92075
(858) 481-6788 | Fax: (858) 755-3845

www.stjamesandleo.org

Fr. Gerard's Corner

Gospel at the Procession with Palms:

By this time, most people in and around Jerusalem had formed a strong opinion of Jesus. The crowd that gathered on the road leading into Jerusalem was a supportive one. They greeted Jesus as the victorious hero, crying out, "Hosanna! Blessed is he who comes in the name of the Lord!" They cut down branches from palm trees to spread on the road before him, as was done for returning conquerors. But it wasn't too long before a different crowd demanded that the Roman governor nail him to the wood of a different tree. Now the crowd plays the role of his followers, greeting him with palm fronds. Later the crowd plays the role of his enemies, condemning him to die.

Readings at Mass:

Isaiah's Suffering Servant is resolute, with a confidence that enables him to face anything. Listen to what he has to face: being spat upon, being assaulted, being beaten. But he did not fight back, he did not run, he did not even lift his arms to defend himself. How is he able to do this? He has the words of God and so relies on God for help. We too have the words of God available to us. Can we have the same confidence in using them in an unsupportive or even hostile environment?

As Isaiah humbled himself and allowed himself to be persecuted, so too did Jesus. Furthermore, as Paul points out, Jesus could have avoided this altogether by asserting his divinity. But he chose to empty himself, humble himself, "becoming obedient to the point of death" (Philippians 2:8). It is because of this awesome sacrifice that we are redeemed and he is exalted. Can we empty ourselves of our human desires and passions and follow more closely the will of God?

There is quite the contrast between the male and female friends of Jesus in Mark's account of the Passion. All of the apostles fail Jesus. One betrays him, one denies him, the closest ones fall asleep. They all desert him when he is arrested, one going so far as to run away naked. On the other hand, the account of the Passion begins with a woman anointing Jesus, over the objection of the men at the table. After the apostles abandon him, it is Mary Magdalene, Mary the mother of James and Joses, and Salome who watch the crucifixion from a distance, probably the closest they could get, then watch to see where he is buried. After the Sabbath was over, it is these three women who go to the tomb to anoint him. In Mark, it is the women who display loyalty, courage, and love.

Question of the Week:

As we enter the final days of this Lenten journey, am I ready to respond to the Christ in others with loyalty, courage, and love in whatever condition I find them, through whatever difficulties they may have undergone?

Fr. Gerard
J.S. Paluch Co., Inc.



Mass Intentions

Monday, March 26 ~ Angie Honikel

Tuesday, March 27 ~ Jimmy Sims †

Wednesday, March 28 ~ Jean Stanley †

Thursday, March 22 ~ For the People

SAINTS AND SPECIAL OBSERVANCES

Sunday: Palm Sunday of the Passion of the Lord
Monday: Monday of Holy Week
Tuesday: Tuesday of Holy Week
Wednesday: Wednesday of Holy Week
Thursday: Holy Thursday; The Sacred Paschal Triduum
Friday: Friday of the Passion of the Lord (Good Friday); Fast and Abstinence; Passover begins
Saturday: The Easter Vigil in the Holy Night; Holy Saturday

TODAY'S READINGS

Gospel at the Procession with Palms — Jesus' entry into Jerusalem (Mark 11:1-10 or John 12:12-16).

First Reading — In spite of my sufferings I am not disgraced. I am not put to shame (Isaiah 50:4-7).

Psalms — My God, my God, why have you abandoned me? (Psalm 22).

Second Reading — Christ emptied himself, and God filled this emptiness with exaltation (Philippians 2:6-11).

Gospel — The account of Christ's passion according to Mark (Mark 14:1 — 15:47 [15:1-39]).

The English translation of the Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

Monday: Is 42:1-7; Ps 27:1-3, 13-14; Jn 12:1-11
Tuesday: Is 49:1-6; Ps 71:1-6, 15, 17; Jn 13:21-33, 36-38
Wednesday: Is 50:4-9a; Ps 69:8-10, 21-22, 31, 33-34; Mt 26:14-25
Thursday: Ex 12:1-8, 11-14; Ps 116:12-13, 15-16bc, 17-18; 1 Cor 11:23-26; Jn 13:1-15
Friday: Is 52:13 — 53:12; Ps 31:2, 6, 12-13, 15-17, 25; Heb 4:14-16; 5:7-9; Jn 18:1 — 19:42
Saturday: a) Gn 1:1 — 2:2 [1:1, 26-31a]; Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35; or Ps 33:4-7, 12-13, 20-22; b) Gn 22:1-18 [1-2, 9a, 10-13, 15-18]; Ps 16: 5, 8-11; c) Ex 14:15 — 15:1; Ex 15:1-6, 17-18; d) Is 54:5-14; Ps 30:2, 4-6, 11-13; e) Is 55:1-11; Is 12:2-6; f) Bar 3:9-15, 32 — 4:4; Ps 19:8-11; g) Ez 36:16-17a, 18-28; Ps 42:3, 5; 43:3-4 or Is 12:2-3, 4bcd, 5-6 or Ps 51:12-15, 18-19; h) Rom 6:3-11; i) Ps 118:1-2, 16-17, 22-23; Mk 16:1-7
Sunday: Acts 10:34a, 37-43; Ps 118:1-2, 16-17, 22-23; Col 3:1-4 or 1 Cor 5:6b-8; Jn 20:1-9

Amount Collected at Mass on

March 18, 2018
will be reported next weekend

Budgeted \$20,150.00

What return shall I make to the Lord for all the Lord has given me
— Psalm 116



2018 Annual Catholic Appeal Sharing God's Gifts

Participation in the Annual Catholic Appeal accomplishes something very simple yet very powerful: it touches people's hearts with God's love through your gift and deepens our collective faith together. By Sharing God's Gifts, you are helping our brothers and sisters to truly know and love Jesus Christ, His grace and His mercy.

Don't delay, make a pledge today!

There are many ways to respond to the Annual Catholic Appeal:

- a monthly or quarterly pledge
- a one-time cash gift
- A credit card or electronic funds transfer;
Visit giving.sdcatholic.org
- A gift of stocks or bonds

Note that the Annual Catholic Appeal qualifies for many company matching gift programs

Please send in your pledge to the parish office.
Remember to send your pledge payments to the Diocese of San Diego.

Total pledged to date \$56,840 from 63 households!
We still need \$33,160 to reach our total of \$90,000.



GOOD FRIDAY ~ Lenten COLLECTION

Friday, March 30th, has been designated for the 2018 Collection for the Holy Land. Your contribution helps to support Christians and maintain shrines in the Holy Land of our Lord's birth, agony, death and resurrection. You are encouraged to consider a generous gift.

Online Giving provided by Our Sunday Visitor

Thank you for using Online Giving. Parishioners who use the service are pleased with how easy it is to set up and manage. If you have not yet signed up for Online Giving, please consider this option. This is a perfect tool for anyone who shops online! By using Online Giving you are helping the parish improve our operational efficiency. Visit our parish website at www.stjamesandleo.org and select Online Giving.



Questions? Call Amy (858) 755-2545 ext. *103

The Giving Gap

Did you know many Catholics rarely engage in financial giving? And, when we do, our contribution to the offertory is meager compared to other Christians?

According to the recent study, *Unleashing Catholic Generosity: Explaining the Catholic Giving Gap in the United States*, the University of Notre Dame Institute for Church Life states that American Catholics are less likely than the rest of the population to report giving 10 percent, with only one in six Catholics even doing that.

As stewards, we should be concerned why our fellow Catholics – and perhaps ourselves – are not giving more generously. After all, if we believe that all we have is given to us by God, shouldn't we eagerly return a portion in thanksgiving?

Notre Dame researchers investigated how culturally-shaped orientations towards money impacted giving. The study found that Catholics were no more impacted by a tough economy than other denominations, nor were Catholics earning less across the board than their fellow Christians.

The study also uncovered a key cultural difference in giving trends. Catholics tend to separate our faith lives and our wallets, which actually decreases our generosity. Those of us who view our finances as belonging and coming from God – and not our own efforts – give more generously.

This distinction is critical for promoting a stewardship way of life. As stewards, we should see our finances as God-given gifts and use that money faithfully.

~ Eric McArdle

Holy Week

Palm Sunday, March 25

St. James

7:30am, 9:00am, 11:30am & 6:00pm Mass

San León Mision

10:30am Misa*

* no habrá misa de 8:30am este día

Tuesday, March 27

7:00pm XLT: Family night of Prayer

St. James Youth Group

Wednesday, March 28*

10:00am Mass of Anointing

7:30pm Taizé Prayer around the Cross

* no 8:00am morning Mass

Holy Thursday, March 29*

St. James

7:00pm Musical Meditations on the Eucharist

7:30pm Mass of the Lord's Supper

* no morning Mass

San León Mision

7:00pm Misa Cena del Señor

Good Friday, March 30*

St. James

12noon Stations of the Cross

12noon Children's Stations of the Cross
(Prayer Garden)

2:00pm Divine Mercy Service

7:30pm Celebration of the Lord's Passion

* no morning Mass

San León Mision

6:00pm Drama de la pasión del Señor

Holy Saturday, March 31

St. James

7:30pm Easter Vigil

San León Mision

7:30pm Vigilia Pascual

Easter Sunday, April 1*

St. James

7:00am, 9:00am & 11:30am Mass

* no 6:00pm Mass on Easter

San León Mision

10:30am Misa

* no habrá misa de 8:30am este día

The office will be closed on
Good Friday, March 30th and
Easter Monday, April 1st

Lenten Penance Services

Mar 26	St. Mark (English)	6:30pm
Mar 27	St. Peter	10:30am & 6pm

TAIZE Prayer Around the Cross

March 28th – 7:30 pm during Holy Week

Taize, (located in France ... where this meditative, spiritual experience has been held for so many years) has the sense of 'no beginning and no end' ... just like God's love. Oftentimes people remark that this is one of their most intense moments of experiencing a human closeness to Jesus or highest meditative state of peace and consolation. Many discover deep healing as they release and OPEN THEIR SPIRIT to the meaning of Holy Week because Taize is held in St. James Church the night before the Triduum begins. All are welcome at the cross of our Savior. Come ... experience TAIZE.

Children's Stations of the Cross

Please join Family Ministry as we pray the Stations of the Cross on Good Friday at 12:00pm in the Prayer Garden. The prayers are oriented for children and are a wonderful way to walk Jesus' journey with your family.

Contact Jo McDonald if you have any questions
runmama@gmail.com

Easter TV Mass for the Homebound

Is someone you love unable to get to church? TV Mass on Easter and every Sunday gives spiritual comfort to the homebound. Tune in at 9:30 a.m. on XDTV myTV13 (broadcast channel 49). For cable/satellite listings, or to view the Mass online, visit www.MySundayMass.org. (TV or online liturgy does not meet the Sunday Mass obligation if you can get to church.)

Palm Sunday of the Passion of the Lord

Today we prepare to commemorate the death and resurrection of Jesus. Isaiah reminds us of the suffering that Jesus will endure. He says Jesus will not be disgraced or put to shame, but we know that there will be humiliation at the hands of others. The psalm recalls the fear and sorrow as we repeat over and over Jesus' words of anguish and abandonment. Philippians describes Jesus' humility and the exaltation that will follow. But it is Mark who takes us through the last days of Jesus' life, the ordinary and the extraordinary. He describes the meal shared with the one who will betray him; his anguished prayers with friends who cannot stay awake and will later deny him; his treatment at the hands of priests, elders, soldiers; and finally his death and the recognition that truly Jesus is the Son of God.

CONTRASTS

Jesus' last days are an experience of contrasts. The man Isaiah describes is courageous in the face of buffets and beatings. Jesus will not be disgraced or put to shame. Everything the priests, elders, soldiers, and friends do is intended to disgrace and shame Jesus. But they fail. Jesus is not without anguish and sorrow. He knows what it feels like to be abandoned and he expresses that in the garden and on the Cross. Yet still Philippians insists that Jesus will be exalted even though humbled and obedient to the point of death. Mark takes Jesus and us back and forth between strength and fear, between courage and humiliation, between obedience and anguish. What are we to make of these contrasts?

RECOGNITION

Only a centurion, who with the women looking on from a distance sees Jesus breathe his last, knows what we are to make of this. We are to understand, even before the Resurrection, that "this man was the Son of God." How did the centurion know? The centurion knew because he stood facing Jesus, watching him, looking into his face as he died. Though everything was done to strip Jesus of his sense of self, never, ever did he give up his complete and total commitment to God his Father. Even in his anguish and abandonment, he cries out to God. We are left to imagine how his Father answered him, but whatever Jesus heard in his last moments, it left on his face and in his last breath so clear a sign of God's love that one of his crucifiers recognized who he was. The only thing left to Jesus when he died was the abiding certainty of his Father's love. That is a certainty that Jesus took with him to his grave and to his resurrection.

St. James Academy THANKS YOU!

Catholic Schools' Week 2018 was an opportunity for all Catholic schools throughout the nation to open their doors to their parishes and extended communities. Thank you for answering our invitation.

This year, St. James Academy asked our parish to contribute to our school's annual fund- The Guardian Angel Campaign. This campaign helps bridge the gap between our affordable tuition and the actual cost of educating each student. In addition, it ensures that we can continue the meaningful programs we offer: PE, Art, Technology, Spanish, Sustainability, Organic Gardening, Robotics and Inclusion. The funds enable us to recruit and retain highly qualified faculty and staff and update our facilities for 21st century learners. On the Sunday during Catholic Schools' Week, envelopes were distributed to parishioners that were collected at all the Masses.

Thank you for answering our request. We received a check from the parish for over \$700. Our students, faculty and parents would like to thank all those who contributed to this impactful campaign. Co-principal, Christine Lang says of the donations, "These contributions are a reminder that our parish is invested in our school community and is dedicated to its continued development and success. We are grateful to everyone who gave to this campaign and as a school hope to build supportive, strong relationships with our parish community."

The Academy's doors are always open, stop by to say hello, learn more about us, join us for 8:00 Mass on Fridays or to gather more information. Again, many thanks.

saintjamesacademy.com
1-858-755-1777





SAN DIEGO CATHOLIC ADULT COMMUNITY

We, St. James and St. Leo Mission,
are working with several local parishes
Providing Activities and
a Social Network for our parishioners!

Young Adults | Adult Community | ACTIVE 60's+

Sign up for weekly email updates at
<http://sandiegocac.org/>

Contact Nancy Wesseln nancy@sandiegocac.org
(858) 847-0724

Young Adults (20's and 30's)

Tuesday, April 3rd, 7:00 PM - 9:00 PM

Behold Night of Adoration

Worship Leader Jackie Bissin

St. Pius X Parish, Chula Vista

A Diocese of San Diego YOUNG ADULT MINISTRY
EVENT Yamsd.org

Sunday, April 15th, 6:00pm

MASS AND DINNER

Our monthly Mass/Dinners are back! Are you new? We
look forward to meeting you! Dinner location TBD
RSVP adam@sandiegocac.org

Adult Community (35+)

Monday, April 7th, 7:00pm

Theology "Uncorked" Returns!

A casual gathering with fellow Catholics where we can
have a glass of wine, socialize, hear a brief presentation,
and ask questions in order to gain a deeper understand-
ing of our faith.

Crust Pizzeria – NEW Solana Beach location!
124 S Solana Hills Dr (Behind Carls's Jr.)

Saturday, April 14th

MONTHLY HIKE – Save the date!

Contacts: Marc and Tim hiking@sandiegocac.org

Active 60's+!

Tuesday, April 10th, 3pm – 5pm

HAPPY HOUR!

Location coming soon!

SAVE THE DATE and plan to join us!

Contact: camille@sandiegoca.org

EVERY FRIDAY Chair Exercise

St. James Ministry Center 10:30am-11:30am

Strengthen your mind, body and spirit without standing
up! Build muscle tone, strength, flexibility and a positive
mental attitude.

Certified instructor: Sara. Suggested donation \$5-\$10

PRAYER REQUEST

Ruth Beley
Doris Bower
Jim Bower
Jim Burke

Nora Cochrane
Mary Kieffer
Lisa Montes

We are happy to list the names of persons who need
special prayers. Names will be listed for one month.
Call (858) 755-2545 ext.*100 to add a name to the list.
Please make sure you have permission from the person
prior to calling.

Eucharistic Adoration

"Come and See" (John 1:39)

Jesus is waiting for you every Thursday from 8:30am to
8PM in the chapel behind the Altar. Come and spend
an Hour in His loving arms.

**We need an adorer to sign up for Thursday
9-10am and 4-5pm**

Please sign up to spend an hour on
Thursdays with Jesus. Call Grace (858) 755-
0613 or email grace.g@pacbell.net

All are welcome to join the **Rosary group any
Monday 6pm** in the chapel behind the Altar.



Divine Mercy and Rosary

You are invited to pray
in the chapel
after 8 AM Mass on weekdays
the Divine Mercy and Rosary.
All are welcome!



HEALING PRAYER MINISTRY SCHEDULE

Prayer Ministers are available during the following
times:

- Every Sunday following the 9am Mass – Chapel
- Every third Saturday following the 5pm Mass – Chapel
- Every fourth Wednesday, 7pm to 8:15pm in front of the Blessed Sacrament – Church

We encourage you to join our ministry during any of
the above times. Our Prayer Ministers are here for you,
and will pray for any need, spiritual, emotional,
physical, etc. you may have for yourself or another.

*"No matter how alone you think you are, God is always
just a prayer away."* – unknown

What is Prayer Ministry?

A 7-week series that helps answer the question: "What is Prayer Ministry?", will appear here. Each week asks a question and explains, using Biblical references and techniques, what St. James Prayer Ministry is all about. Each week builds on the next, so tune in and learn what all about Prayer Ministry at St. James-St. Leo.

"What else is there to know about Prayer Ministry?"

Many popes have encouraged Catholics worldwide to be receptive to the outpouring of the Holy Spirit. The 50th Anniversary of the Catholic Charismatic Renewal was celebrated in Rome in 2017. Many parishes throughout the world have healing Masses, prayer meetings, healing prayer groups, bible studies and Holy Spirit seminars where the charisms are fluently practiced. In all of these ways, Catholics can learn more about the workings of the Holy Spirit. Oftentimes, these experiences change our lives by deepening our love for scripture, receiving the sacraments regularly, and discovering a new-found joy of participating in liturgy. Would you like to intensify your desire for a closer walk with the Lord? Come and let us pray with you for this spiritual outpouring of the Holy Spirit in your life!

Next St. James Quarterly Healing Mass: April 25, 2018



ENCOUNTER OUR NEIGHBORS

We encounter Jesus this week in Jerusalem, a community he knew well. We prayerfully enter our own communities too, encountering those who are hungry and thirsty, those who need our help. How does our Lenten journey motivate us to serve those we meet in our daily lives?

Visit crsricebowl.org for more.

AARP Tax Assistance

St. James Church is again sponsoring free income tax assistance for 2017 Federal and California returns. Under the auspices of the AARP Tax-Aide program, this free tax-preparation service is available to low-and middle-income taxpayers, with the primary focus being on those who are 60 and older. The service will be offered each Saturday morning between 9am and 1pm from February 3 through April 14. Phone appointments are no longer available. Instead, a first come, first served, walk-in approach will be in effect.

7

LAST WORDS OF CHRIST

St. Mary, Star of the Sea
Oceanside

MUSIC
SCRIPTURE
SILENCE
PRAYER

MARCH 27, 2018
7:00 PM

COME JOIN US TO REFLECT AND
MEDITATE ON THE 7 LAST WORDS
SPOKEN BY JESUS ON THE CROSS. DEEPEN
YOUR LENTEN JOURNEY AND ENRICH YOUR
RELATIONSHIP WITH GOD.

DOORS OPEN AT 6:30 PM
ALL ARE WELCOME
FREE OF CHARGE

609 PIER VIEW WAY, OCEANSIDE, CA 92054 760-722-1688

El rincón de P. Gerardo

Evangelio en la Conmemoración de la entrada del Señor en Jerusalén: Marcos 11:1-10 o Juan 12:12-16

Ya en este momento la mayoría de la gente en Jerusalén y sus alrededores se habían forjado una opinión sólida en cuanto a Jesús. La muchedumbre reunida por los caminos que conducían a Jerusalén estaba en solidaridad con él. Saludaban a Jesús como héroe victorioso con gritos de “¡Hosana!” “Bendito el que viene en nombre del Señor”. Habían cortado ramos de las palmas para ponerlos en las calles bajo los pies de Jesús, tal como se hacía con los vencedores que regresaban. Pero no pasaría mucho tiempo sin que una muchedumbre diferente exigiera que el gobernador romano lo clavara en otra clase de árbol. Primero la muchedumbre aparece en un rol de discípulos, que lo saludan con hojas de palma. Después la muchedumbre desempeña el papel de los enemigos, que lo condenan a muerte.

Lecturas para la Misa: *Isaías 50:4-7; Salmo 22; Filipenses 2:6-11; Marcos 14:1-15:47 o 15:1-39*

El siervo sufriente de Isaías es resuelto y con una confianza que le permite enfrentar cualquier cosa. Escucha lo que tiene que enfrentar: que lo escupan, que lo agredan, que lo golpeen. Pero no tomó represalia, no huyó y ni siquiera levantó una mano para defenderse. ¿Cómo pudo hacer eso? Él tiene las palabras de Dios y por eso depende de Dios para que lo ayude. También nosotros tenemos a nuestra disposición las palabras de Dios. ¿Tenemos nosotros la misma clase de confianza para usar esas palabras en medio de un ambiente incomprensivo y aún hostil?

Jesús, al igual que Isaías, se humilló y permitió ser perseguido. Es más, tal como lo remarca Pablo, Jesús pudo haber evitado todo eso con sólo afirmar su divinidad. Pero escogió anonadarse a sí mismo, se humilló “y por obediencia aceptó incluso la muerte” (filipenses 2:8). Es por este prodigioso sacrificio que hemos sido redimidos y que él ha sido exaltado.

¿Podemos acaso nosotros vaciarnos de nuestras pasiones y deseos humanos, y tratar de cumplir mejor la voluntad de Dios?

Hay bastante contraste entre los amigos y las amigas de Jesús en el relato de la Pasión según san Marcos. Todos los apóstoles le fallaron a Jesús. Uno lo traicionó, otro la negó y los amigos más íntimos se quedaron dormidos. Todos lo abandonaron cuando fue arrestado, uno de ellos hasta salió corriendo desnudo. Por otra parte, el relato de la Pasión comienza con una mujer que unge a Jesús a pesar de la oposición de los hombres que estaban sentados a la mesa. Después de que los apóstoles lo abandonaron, las que se quedan observando son María Magdalena, María la madre de Santiago y de José, y Salomé. Ellas miran de lejos, probablemente a una distancia prudente, y ven dónde Jesús fue sepultado. Después del sábado son estas tres mujeres las que se dirigen al sepulcro para embalsamar a Jesús. En el Evangelio de Marcos las mujeres son las que demuestran lealtad, valentía y amor.

P. Gerard
J.S.Paluch

LECTURAS DE HOY

Evangelio para la procesión de las palmas — ¡Bendito el que viene en nombre del Señor! (Marcos 11:1-10 o Juan 12:12-16)

Primera lectura — No oculté el rostro a insultos y salivazos, porque sabía que no quedaría avergonzado (Isaías 50:4-7).

Salmo — Dios mío, Dios mío, ¿por qué me has abandonado? (Salmo 22 [21]).

Segunda lectura — Jesús se despojó totalmente y Dios lo llenó de exaltación (Filipenses 2:6-11).

Evangelio — La versión de la Pasión y Muerte de Jesús que nos da Marcos (Marcos 14:1 — 15:47 [15:1-39])

LECTURAS DE LA SEMANA

Lunes: Is 42:1-7; Sal 27 (26):1-3, 13-14; Jn 12:1-11

Martes: Is 49:1-6; Sal 71 (70):1-6, 15, 17; Jn 13:21-33, 36-38

Miércoles: Is 50:4-9a; Sal 69 (68):8-10, 21-22, 31, 33-34; Mt 26:14-25

Jueves: Cena del Señor: Ex 12:1-8, 11-14; Sal 116 (115):12-13, 15-16bc, 17-18; 1 Cor 11:23-26; Jn 13:1-15

Viernes: Is 52:13 — 53:12; Sal 31 (30):2, 6, 12-13, 15-16, 17, 25; Heb 4:14-16; 5:7-9; Jn 18:1 — 19:42

Sábado: a) Gn 1:1 — 2:2 [1:1, 26-31a]; Sal 104(103):1-2, 5-6, 10, 12, 13-14, 24, 35; o Sal 33 (32):4-7, 12-13, 20-22; b) Gn 22:1-18 [1-2, 9a, 10-13, 15-18]; Sal 16 (15): 5, 8-11;

c) Ex 14:15 — 15:1; Ex 15:1-6, 17-18; d) Is 54:5-14; Sal 30 (29):2, 4-6, 11-13; e) Is 55:1-11; Is 12:2-6;

f) Bar 3:9-15, 32 — 4:4; Sal 19 (18):8-11; g) Ez 36:16-17a, 18-28; Sal 42 (41):3, 5; 43:3-4 o Is 12:2-3, 4bcd, 5-6 o Sal 51 (50):12-15, 18-19; h) Rom 6:3-11; i) Mc 16:1-7

Domingo: Hch 10:34a, 37-43; Sal 118 (117):1-2, 16-17, 22-23; Col 3:1-4 o 1 Cor 5:6b-8; Jn 20:1-9 o Mt 28:1-10

LOS SANTOS Y OTRAS CELEBRACIONES

Domingo: Domingo de Ramos “de la Pasión del Señor”

Lunes: Lunes de la Semana Santa

Martes: Martes de la Semana Santa

Miércoles: Miércoles de la Semana Santa

Jueves: Jueves Santo; el Triduo Pascual comienza

Viernes: Viernes Santo; Ayudar y Abstinencia; La Pascua judía comienza al atardecer

Sábado: Sábado Santo; Vigilia Pascual

Pregunta del Día

Al dar comienzo a los días finales de esta jornada de Cuaresma, ¿estoy dispuesto a responder a Cristo en los demás con lealtad, valentía y amor a pesar de la situación en que ellos se encuentren, y las dificultades por las que estén atravesando?

ADORACION AL SANTISIMO

Todos los Lunes

De 9:00am a 5:00pm

En la Misión de San León Magno

GRUPO DE MATRIMONIOS

3er. Miércoles del Mes

A las 7:00pm en la Misión de San León Magno.

GRUPO DE ORACIÓN

Todos los Jueves

A las 7:00pm en la Misión de San León Magno.

JÓVENES DE SAN LEO

Todos los Viernes

De 6:00 a 8:00 pm en la Sala de Conferencias de San James. Jóvenes de 12 a 18 años son bienvenidos!

CATEQUESIS

Todos los Viernes

De 5:45pm a 7:30pm en la Academia de San James. Te invitamos a formar parte del equipo de catequesis necesitamos voluntarios. Por favor comunícate con Jannet Diaz al 858-755-2545 Ext. *102



Ánimo a todos continuemos en esta semana con la acción misionera de la sesión 4. No olvides responder las preguntas en tu diario de Misión.



EN LA MISIÓN DE SAN LEÓN MAGNO

29 de Marzo: JUEVES SANTO

Misa de la Cena del Señor a las 7:00pm

30 de Marzo: VIERNES SANTO

Drama de la Pasión del Señor a las 6:00pm

31 de Marzo: SABADO DE GLORIA

Vigilia Pascual a las 7:30pm

1 de Abril: DOMINGO DE RESURRECCIÓN

Misa a las 10:30am



NIÑOS DEL RICA

Tendremos una práctica el miércoles 28 de Marzo en san Leo's a las 6:00pm

Los esperamos el sábado 31 de Marzo para que reciban sus sacramentos a las 7:00pm

Comunidad por favor oremos por nuestros catecúmenos!



UN ENCUENTRO CON NUESTRO PRÓJIMO

Nos encontramos con Jesús esta semana en Jerusalén, una comunidad que conocía bien. Entramos en oración a nuestras propias comunidades, también, saliendo al encuentro de los que tienen hambre y sed, los que necesitan nuestra ayuda. ¿De qué manera la jornada cuaresmal nos motiva para servir a los que encontramos en nuestra vida diaria?

Visita crsplatodearroz.org para más información.



¡Synergy! Día Juvenil en San Diego

7 de abril de 10am a 6pm
Cathedral Catholic H.S.

Inscripciones con
Evangelly Aliangan-Ward
al 858-755-2545 *114
eward@stjames-stleo.org

This year our theme is VERSO L'ALTO (To the Heights!) This diocesan retreat gathers young people from the Diocese of San Diego and invites them to be living examples of Jesus in our community.

Must register ASAP!! Fee: \$35 – includes lunch. We have received a sponsorship!! Fee is now \$25 – includes lunch!

XLT: FAMILY NIGHT OF PRAYER

HOLY WEEK WORSHIP + MESSAGE + ADORATION

03.27.18 + 7::00 PM + ST. JAMES CHURCH

Welcome to St. James-St. Leo Catholic Community!

We warmly welcome all visitors and hope you will consider making our community your parish home.
Church attendance does not make you or your family registered members.
Registration forms are online or at the parish office.

PASTORAL STAFF

Rev. Gerard Lecomte, CJM, Pastor	858-755-2545.....	frgerardcjm@stjames-stleo.org
Rev. John H. Howard, CJM, Pastor Emeritus.....	858-755-2545 x *110.....	jhhcjm@stjames-stleo.org
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Deacon Peter Hodsdon	619-991-5311	dcnpeterh@yahoo.com
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Timothy O'Shea, Saints Thrift Store Manager.....	858-755-0654.....	timothykoshea@yahoo.com
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Mission Circle.....	858-792-0516	Finance Council... Stj-StlFinanceCouncil@stjames-stleo.com



St. James—St. Leo Catholic Community is under the pastoral care of the Eudist Fathers, or Congregation of Jesus and Mary. We owe our name to Saint John Eudes who founded the Congregation in France in 1643. The Eudists currently operate in 15 countries, most of which are in the developing world. Evangelization, mainly with the poor and the youth, is our primary purpose, as well as formation to ministry in the training of diocesan priests and lay ministers. Our motto is "To Serve Christ and His Church." For more information visit:

<http://www.eudistsusa.org>