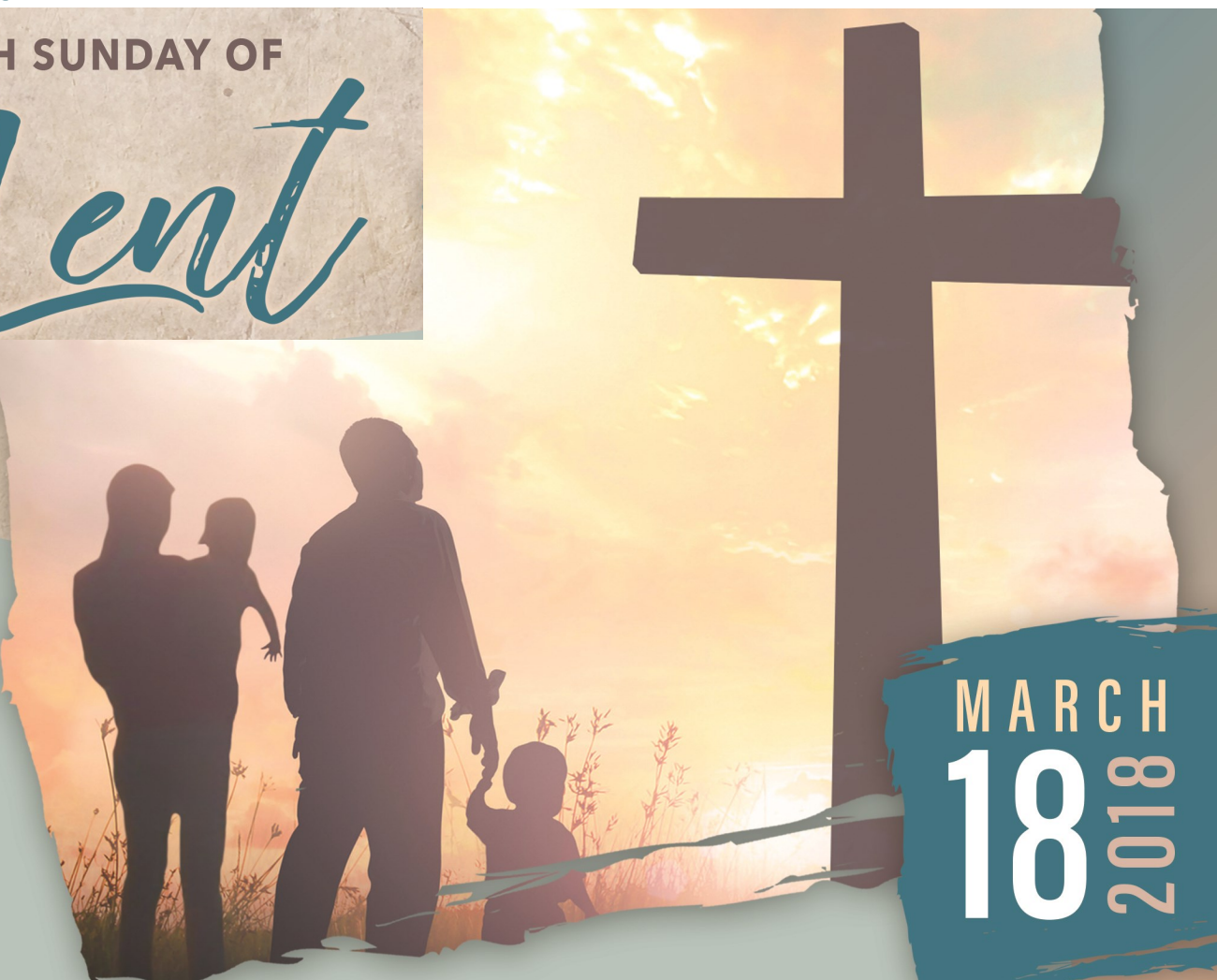


St. James-St. Leo Catholic Community

FIFTH SUNDAY OF

Lent

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I will place my law within them
and write it upon their hearts;
I will be their God, and they shall be my people.

Jeremiah 31:33

MARCH
18
2018

MASS SCHEDULE

St. James

(In English)

Saturday Vigil: 5:00 PM

Sunday: 7:30 AM, 9:00 AM

11:30 AM & 6:00 PM

St. Leo Mission

(In Spanish)

Sunday: 8:30 AM & 10:30 AM

1st Saturday (English): 8:00 AM

Daily Mass at St. James

8:00 AM | Monday - Friday

Liturgy of the Hours

7:30 AM | Monday - Friday

Eucharistic Adoration

8:30 AM – 8:00 PM | Thursday

Communion Service

6:45 AM | Monday - Friday

8:00 AM | Saturday

Reconciliation

3:30 PM | Saturday

or upon request

Baptism

Call (858) 755-2545 *106

Marriage Preparation

Call Parish Office
(858) 755-2545 ext. *112
9 months prior to wedding

St. James Church

625 S Nardo Avenue
Solana Beach, CA 92075
(858) 755-2545 | Fax: (858) 755-3845

St. Leo Mission

936 Genevieve Street
Solana Beach, CA 92075
(858) 481-6788 | Fax: (858) 755-3845

www.stjamesandleo.org

Fr. Gerard's Corner

Sometimes you hear someone say, "I'll forgive, but I won't forget." The implication is that they will always be ready to bring it up if you do anything like this again. But this is not the way God forgives. Jeremiah says God "will forgive their evildoing and remember their sin no more" (Jeremiah 31:34). Indeed, this is the way the Lord has operated throughout scripture, and this is the way God continues to forgive. This is the way we are called to forgive each other.

When you think of it, it is amazing that a tiny seed of wheat, planted in fertile soil and given plenty of sun and rain, can grow into a plant that is thousands of times the size of the original seed. But this can only happen if the seed dies, opening and spilling out all of its life force within. The death of the seed produces the life of the plant. We all have seeds within us that when planted can bear much fruit. But in order for this to happen, we have to break the husk of self-centeredness, let our selfishness die, and focus on the needs of others.

Jesus calls us to obedience and service: "Whoever serves me must follow me, and where I am, there also will my servant be" (John 12:26). He himself provides a clear example in today's Gospel. Though troubled, he accepts God's will. Though facing death, his focus is on others, addressing God and then addressing the crowd.

Fr. Gerard
J.S. Paluch Co., Inc.

Question of the Week

When I forgive someone who hurt me, do I truly forget it or does it continue to affect our relationship? How can I let go of the injury? How can I be confident that forgetting it will help?



Mass Intentions

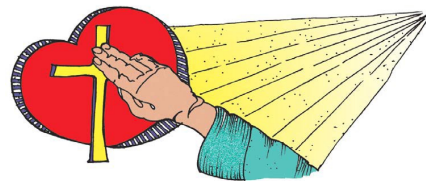
Monday, March 19 ~ Angie Honikel
Tuesday, March 20 ~ Jimmy Sims †
Wednesday, March 21 ~ Jean Stanley †
Thursday, March 22 ~ Ray Kieffer †
Friday, March 23 ~ George Williams †

PRAYER REQUEST

Ruth Beley
Doris Bower
Jim Bower
Jim Burke

Nora Cochrane
Mary Kieffer
Lisa Montes

We are happy to list the names of persons who need special prayers. Names will be listed for one month. Call (858) 755-2545 ext.*100 to add a name to the list. Please make sure you have permission from the person prior to calling.



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SAINTS AND SPECIAL OBSERVANCES

Sunday: Fifth Sunday of Lent; Third Scrutiny
Monday: St. Joseph, Spouse of the Blessed Virgin Mary
Tuesday: Spring begins
Friday: Abstinence; St. Turibius of Mogrovejo

TODAY'S READINGS

First Reading — I will place my law within them and write it upon their hearts. (Jeremiah 31:31-34) or *Ezekiel 37:12-14.*

Psalm — Create a clean heart in me, O God (Psalm 51) or *Psalm 130.*

Second Reading — Christ became the source of eternal salvation for all who obey him (Hebrews 5:7-9) or *Romans 8:8-11.*

Gospel — If a grain of wheat falls to the ground and dies, it produces much fruit (John 12:20-33) or *John 11:1-45 [3-7, 17, 20-27, 33b-45].*

The English translation of the Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

Monday: 2 Sm 7:4-5a, 12-14a, 16; Ps 89:2-5, 27, 29; Rom 4:13, 16-18, 22; Mt 1:16, 18-21, 24a or Lk 2:41-51a
Tuesday: Nm 21:4-9; Ps 102:2-3, 16-21; Jn 8:21-30
Wednesday: Dn 3:14-20, 91-92, 95; Dn 3:52-56; Jn 8:31-42
Thursday: Gn 17:3-9; Ps 105:4-9; Jn 8:51-59
Friday: Jer 20:10-13; Ps 18:2-7; Jn 10:31-42
Saturday: Ez 37:21-28; Jer 31:10, 11-13; Jn 11:45-56
Sunday: Mk 11:1-10 or Jn 12:12-16; (procession) Is 50:4-7; Ps 22: 8-9, 17-20, 23-24; Phil 2:6-11; Mk 14:1 — 15:47 [15:1-39]

Amount Collected at Mass on

March 11, 2018 — \$14,111.25

Online Giving for February 2018
\$18,927.67

Budgeted \$20,150.00

What return shall I make to the Lord for all the Lord has given me
— Psalm 116



2018 Annual Catholic Appeal Sharing God's Gifts

Participation in the Annual Catholic Appeal accomplishes something very simple yet very powerful: it touches people's hearts with God's love through your gift and deepens our collective faith together. By Sharing God's Gifts, you are helping our brothers and sisters to truly know and love Jesus Christ, His grace and His mercy.

Don't delay, make a pledge today!

There are many ways to respond to the Annual Catholic Appeal:

- a monthly or quarterly pledge
- a one-time cash gift
- A credit card or electronic funds transfer;
Visit giving.sdcatholic.org
- A gift of stocks or bonds

Note that the Annual Catholic Appeal qualifies for many company matching gift programs

Please send in your pledge to the parish office. Remember to send your pledge payments to the Diocese of San Diego.

Total pledged to date \$56,640 from 62 households!
We still need \$33,360 to reach our total of \$90,000.



Online Giving provided by Our Sunday Visitor

Thank you for using Online Giving. Parishioners who use the service are pleased with how easy it is to set up and manage. If you have not yet signed up for Online Giving, please consider this option. This is a perfect tool for anyone who shops online! By using Online Giving you are helping the parish improve our operational efficiency. Visit our parish website at www.stjamesandleo.org and select Online Giving.



Questions? Call Amy (858) 755-2545 ext. *103

AARP Tax Assistance

St. James Church is again sponsoring free income tax assistance for 2017 Federal and California returns. Under the auspices of the AARP Tax-Aide program, this free tax-preparation service is available to low-and middle-income taxpayers, with the primary focus being on those who are 60 and older. The service will be offered each Saturday morning between 9am and 1pm from February 3 through April 14. Phone appointments are no longer available. Instead, a first come, first served, walk-in approach will be in effect.

REPENTANCE

God has promised pardon to one who repents, but has not promised repentance to one who sins.

—St. Anselm

Mental Health Ministry Cancelled for March

A prayer support group for families of a persons with mental illness. Our next meeting will be Thursday, April 26, 2018 at 7:00pm in the church social room. Please call if you need to talk.

For more information, please contact:

Marie at (760) 845-9033, marierevere@sbcglobal.net
or Sandy at (858) 729-8522, samurphy11@hotmail.com



SAN DIEGO CATHOLIC ADULT COMMUNITY

*We, St. James and St. Leo Mission,
are working with several local parishes
Providing Activities and
a Social Network for our parishioners!*

Young Adults | Adult Community | ACTIVE 60's+

Sign up for weekly email updates at
<http://sandiegocac.org/>

Contact Nancy Wesseln nancy@sandiegocac.org
(858) 847-0724

Young Adults (20's and 30's)

Thursday, March 22nd, 7pm – 8:30pm

Small Group for Lent – Last meeting JOIN US!

Reflect on the Sunday readings with other Young Adults. Held at Our Mother of Confidence Church.

30 "Somethings"

FOR ALL who find themselves between Young Adult and the Adult Community.

Saturday, March 24th, 5:00pm

Worship and Fellowship

Join other Catholics in their 30's and early 40's for an evening of worship and fellowship. It's a great opportunity to socialize with old friends and make new ones! ALL 30 "Somethings" are welcome!

- 5:00pm Mass - St. James Catholic Church
- Dinner - Fidel's

There is plenty of free on-site restaurant parking. Please RSVP by Friday, March 23rd, so we can reserve enough seats for everyone attending. Hope to see you there! Christine@sandiegocac.org

Adult Community (35+)

Friday, March 23rd

Dancing – Detroit Underground

Humphrey's Backstage Live

Details/RSVP marian@sandiegocac.org

Active 60's+!

Saturday, March 24th, 8am

March HIKE!

Join Catholics of all ages and visit a beautiful San Diego location every month!

RSVP/Hike details Sandi@sandiegocac.org

EVERY FRIDAY Chair Exercise

St. James Ministry Center 10:30am-11:30am

Strengthen your mind, body and spirit without standing up! Build muscle tone, strength, flexibility and a positive mental attitude.

Certified instructor: Sara Suggested donation \$5-\$10

What is Prayer Ministry?

A 7-week series that helps answer the question: "What is Prayer Ministry?", will appear here. Each week asks a question and explains, using Biblical references and techniques, what St. James Prayer Ministry is all about. Each week builds on the next, so tune in and learn what all about Prayer Ministry at St. James-St. Leo.

"What about the healing Mass?"

How blessed we are to have a quarterly healing Mass on the last Wednesday of the month in January, April, July and October each year we gather **specifically to pray with each other for healing** that affects us in mind, body, spirit, relationships and numerous daily needs. However, it is important to note that **every Mass** is a Eucharistic celebration and contains the healing touch of Jesus. At our quarterly Masses, we emphasize Jesus as our divine physician who heals us in various ways and on many levels through the power of the Holy Spirit. "For where two or three are gathered together in My Name, there am I in the midst of them." (Matt 18:20)

Next St. James Quarterly Healing Mass: April 25, 2018

HEALING PRAYER MINISTRY SCHEDULE

Prayer Ministers are available during the following times:

- Every Sunday following the 9am Mass – Chapel
- Every third Saturday following the 5pm Mass – Chapel
- Every fourth Wednesday, 7pm to 8:15pm in front of the Blessed Sacrament – Church

(**Please note this day has changed. Previous day of the week was Tuesday**)

We encourage you to join our ministry during any of the above times. Our Prayer Ministers are here for you, and will pray for any need, spiritual, emotional, physical, etc. you may have for yourself or another.

"No matter how alone you think you are, God is always just a prayer away." – unknown

Divine Mercy and Rosary

You are invited to pray
in the chapel
after 8 AM Mass on weekdays
the Divine Mercy and Rosary.
All are welcome!



TAIZE Prayer Around the Cross

March 28th – 7:30 pm during Holy Week

Taize, (located in France ... where this meditative, spiritual experience has been held for so many years) has the sense of 'no beginning and no end' ... just like God's love. Oftentimes people remark that this is one of their most intense moments of experiencing a human closeness to Jesus or highest meditative state of peace and consolation. Many discover deep healing as they release and OPEN THEIR SPIRIT to the meaning of Holy Week because Taize is held in St. James Church the night before the Triduum begins. All are welcome at the cross of our Savior. Come . . . experience TAIZE.



ENCOUNTER ALEFA

We encounter Alefa in Malawi, where seeds are helping her family survive an uncertain climate. How can you care for God's creation this Lent? How can you support those, worldwide, who are forced to flee their homes to find safety or better opportunities?

Visit crsricebowl.org for more.

Eucharistic Adoration

"Come and See" (John 1:39)

Jesus is waiting for you every Thursday from 8:30am to 8PM in the chapel behind the Altar. Come and spend an Hour in His loving arms.

We need an adorer to sign up for Thursday 9-10am and 4-5pm

Please sign up to spend an hour on Thursdays with Jesus. Call Grace (858) 755-0613 or email grace.g@pacbell.net

All are welcome to join the **Rosary group any Monday 6pm** in the chapel behind the Altar.



Holy Week

Palm Sunday, March 25

St. James

7:30am, 9:00am, 11:30am & 6:00pm Mass

San León Mision

10:30am Misa*

* no habrá misa de 8:30am este día

Tuesday, March 27

7:00pm XLT: Family night of Prayer

St. James Youth Group

Wednesday, March 28*

10:00am Mass of Anointing

7:30pm Taizé Prayer around the Cross

* no 8:00am morning Mass

Holy Thursday, March 29*

St. James

7:00pm Musical Meditations on the Eucharist

7:30pm Mass of the Lord's Supper

* no morning Mass

San León Mision

7:00pm Misa Cena del Señor

Good Friday, March 30*

St. James

12noon Stations of the Cross

12noon Children's Stations of the Cross
(Prayer Garden)

2:00pm Divine Mercy Service

7:30pm Celebration of the Lord's Passion

* no morning Mass

San León Mision

6:00pm Drama de la pasión del Señor

Holy Saturday, March 31

St. James

7:30pm Easter Vigil

San León Mision

7:30pm Vigilia Pascual

Easter Sunday, April 1*

St. James

7:00am, 9:00am & 11:30am Mass

* no 6:00pm Mass on Easter

San León Mision

10:30am Misa

* no habrá misa de 8:30am este día

Cont. from last week...

10. What happens in Confession?

In the sacrament of Penance, the contrite sinner comes before Christ in the person of the priest who hears the sins, imposes a penance and absolves the sinner in the name and by the power of Christ.

The sinner comes before the merciful judgment of God and approaches the Lord in sorrow, admitting guilt before his representative. It is in the person of Christ that the priest hears the confession of guilt. The words spoken in Confession are guarded by the most solemn obligation of complete confidentiality. In fact, Church law prescribes a serious penalty for any confessor who directly violates the "seal of Confession."

It is in the name of Christ that the priest pronounces the Savior's mercy: "I absolve you from your sins in the name of the Father and of the Son and of the Holy Spirit." The Catechism reminds us that "absolution takes away sin, but it does not remedy all the disorders sin has caused" (1459). Thus, the priest imposes a penance on the penitent, which can take the form of "prayer, an offering, works of mercy, service of neighbor, voluntary self-denial, sacrifices, and above all the patient acceptance of the cross we must bear" (1460).

11. How do I prepare for Confession?

Confession is not difficult, but it does require preparation. We should begin with prayer, placing ourselves in the presence of God, our loving Father. We should harbor in our hearts a sense of sorrow for all we have done. The motivation for our sorrow may be out of love of God or even fear of the consequences of having offended God. Whatever the motive, contrition is the beginning of forgiveness of sin. We need to have sorrow at least to the extent that we regret it, resolve not to repeat it and intend to turn back to God.

With this disposition of heart, we should review our lives since our last confession, searching our thoughts, words and actions to discover those that did not conform to God's love, to his law or to the laws of the Church. This is what is known as an "**Examination of Conscience**."

12. How do I go to Confession?

The following may be helpful in preparing for confession. Above all, do not be afraid. If you are hesitant about what to do, ask the priest for help:

* **Greeting:** The priest welcomes the penitent warmly and greets him or her with kindness.

* **Sign of the Cross:** Then the penitent makes the Sign of the Cross, which the priest may also make.

* **Invitation to Trust in God:** The priest invites the penitent to have trust in God using one of the formulas in the ritual or similar words. If the penitent is unknown to the priest, it is proper for the penitent to indicate his or her state in life (married, single, or clergy), the time of his or her last confession and anything else that may help the confessor in exercising his ministry.

* **Reading of the Word of God:**

* **Confession of Sins and Acceptance of Satisfaction:** The penitent confesses his or her sins and accepts the prayers or deeds that the priest proposes as a penance.

* **Prayer of the Penitent and Absolution:** The priest asks the penitent to express sorrow by praying one of the prayers found in the ritual or in his or her own words. The priest then prays the Prayer of Absolution, to which the penitent responds: "Amen."

* **Proclamation of Praise and Dismissal:** The priest continues: "Give thanks to the Lord, for he is good." The penitent responds: "His mercy endures forever." The priest then dismisses the penitent, using one of the formulas found in the ritual.

13. Why do I receive a penance?

To complete the process, a penance is imposed. Absolution takes away sin, but it does not remedy all disorders caused by sin. While **we are not capable of truly satisfying God** for the evil we have done and its consequences, we must make satisfaction for our sin through some action or prayer that will express our desire to make amends and to repair something of the disorder, damage or harm which our sinful actions have brought into the world. The penance imposed takes into account the penitent's personal situation and serves to support his or her spiritual good. It corresponds as much as possible to the gravity of the sins confessed. It may be a prayer, an offering, works of mercy, sacrifices or **service to another. But this penance is in a real way our share in the Cross and helps us to be more closely joined to Christ.**

In the Introduction to the Rite of Penance, we are reminded that true conversion is completed by acts of penance or satisfaction for the sins committed, by amendment of conduct, and also by the reparation of injury. The kind and extent of the satisfaction should be suited to the personal condition of each penitent. In this way the penitent is helped to be healed of the evil which caused him to sin. Therefore, it is necessary that the act of penance really be a remedy for sin and a help to renewal of life.

14. How often should I go to Confession?

Individual and integral confession remains the only ordinary way for us to reconcile ourselves with God and the Church. A Catholic who has committed mortal (grave) sin is obliged to seek God's forgiveness in this sacrament as soon as possible.

In ordinary circumstances, a Catholic who has committed mortal sin should not receive Holy Communion before receiving sacramental absolution. Not only does God forgive our sins, but we also receive the power of God's grace to struggle against sin and to be strengthened in our commitment to God and the Church. So powerful is the grace of this sacrament that the Introduction to the Rite of Penance reminds us that frequent and careful celebration of this sacrament is also very useful as a remedy for venial sins. This is not a mere ritual repetition or psychological exercise, but a serious striving to perfect **the grace of baptism so that, as we bear in our body the death of Jesus Christ, his life may be seen in us ever more clearly.**

Conclusion: Our Continuing Conversion

As we complete these thoughts on the sacrament of Penance, we might well reflect that the deepest spiritual joy each of us can sense is the freedom from whatever would separate us from God, a loving and merciful Father who receives each of us with all the forgiveness and love lavished on the prodigal son. Renewed, refreshed and reconciled in this sacrament once more, we who have sinned become a "new creation." Once more we are made new. It is this newness of spirit and soul that we hope all of us experience time and again in the sacrament of Penance.

Our Parish Penance Service is on Thursday, March 22nd at 6:30pm

A Brief Examination of Conscience Based on the Ten Commandments

I am the Lord your God: you shall not have strange Gods before me.

Have I treated people, events, or things as more important than God?

You shall not take the name of the Lord your God in vain.

Have my words, actively or passively, put down God, the Church, or people?

Remember to keep holy the Lord's Day.

Do I go to Mass every Sunday (or Saturday Vigil) and on Holy Days of Obligation. Do I avoid, when possible, work that impedes worship to God, joy for the Lord's Day, and proper relaxation of mind and body? Do I look for ways to spend time with family or in service on Sunday?

Honor your father and your mother.

Do I show my parents due respect? Do I seek to maintain good communication with my parents where possible? Do I criticize them for lacking skills I think they should have?

You shall not kill.

Have I harmed another through physical, verbal, or emotional means, including gossip or manipulation of any kind?

You shall not commit adultery.

Have I respected the physical and sexual dignity of others and of myself?

You shall not steal.

Have I taken or wasted time or resources that belonged to another?

You shall not bear false witness against your neighbor.

Have I gossiped, told lies, or embellished stories at the expense of another?

You shall not covet your neighbor's spouse.

Have I honored my spouse with my full affection and exclusive love?

You shall not covet your neighbor's goods.

Am I content with my own means and needs, or do I compare myself to others unnecessarily?



El rincón de P. Gerardo

A veces hemos escuchado a algunos decir: “Yo perdono, pero no olvido”. Lo que eso implica es que siempre estarán dispuestos a traer la ofensa a colación si se da la oportunidad. Pero así no es como Dios perdona. Jeremías dice que Dios “les perdon[a] sus culpas y olvid[a] para siempre sus pecados” (Jeremías 31, 34). Verdaderamente, ésa es la manera en que el Señor ha obrado a través de todas las Escrituras y es la manera en que sigue perdonando. De esa misma manera estamos nosotros llamados a perdonarnos los unos a los otros.

Si lo pensamos bien, es asombroso que una pequeña semilla de trigo, sembrada en terreno fértil, y con pleno sol y abundante lluvia, pueda crecer del tamaño de un árbol que es millares de veces más grande que la semilla. Pero esto sólo puede ocurrir si la semilla muere, se abre y germina con todo el poder que lleva dentro. La muerte de la semilla produce la vida del árbol. Todos llevamos semillas en nuestro interior, que una vez sembrada puede producir mucho fruto. Pero para que esto suceda tenemos que romper la cascarilla que encierra nuestro egoísmo y dejar que muera, para así poder concentrarnos en las necesidades de los demás.

Jesús nos llama a la obediencia y al servicio: “El que quiera servirme, que me siga, para que donde yo esté, también esté mi servidor” (Juan 12, 26). Él mismo nos da un ejemplo claro en el Evangelio de hoy. Aun en su aflicción acepta la voluntad de Dios. Aun frente a la muerte se preocupa de los demás, se dirige a Dios y después a las personas.

P. Gerard
J.S. Paluch

Pregunta del Día

Cuando perdono a alguien que me ha herido, ¿me olvido completamente o continúa la ofensa afectando nuestra relación? ¿Cómo pudiera desprenderme de la herida? ¿Cómo puedo tener la confianza de que olvidará?



LECTURAS DE HOY

Primera lectura — El Señor hará una nueva alianza con la casa de Israel. (Jeremías 31:31-34) o Ezequiel 37:12-14.

Salmo — Oh Dios, crea en mí un corazón puro (Salmo 51 [50]) o Salmo 130 (129).

Segunda lectura — Cristo aprendió obediencia, y los que ahora le obedecen encuentran en él la salvación eterna (Hebreos 5:7-9) o Romanos 8:8-11.

Evangelio — Si el grano de trigo cae en tierra y muere, da mucho fruto (Juan 12:20-33) o Juan 11:1-45.

LECTURAS DE LA SEMANA

Lunes: 2 Sm 7:4-5a, 12-14a, 16; Sal 89 (88):2-5, 27, 29; Rom 4:13, 16-18, 22; Mt 1:16, 18-21, 24a o Lc 2:41-51a
Martes: Nm 21:4-9; Sal 102 (101):2-3, 16-21; Jn 8:21-30
Miércoles: Dn 3:14-20, 91-92, 95; Dn 3:52-56; Jn 8:31-42
Jueves: Gn 17:3-9; Sal 105 (104):4-9; Jn 8:51-59
Viernes: Jer 20:10-13; Sal 18 (17):2-7; Jn 10:31-42
Sábado: Ez 37:21-28; Jer 31:10, 11-13; Jn 11:45-56
Domingo: Mc 11:1-10 o Jn 12:12-16; (procesión) Is 50:4-7; Sal 22 (21): 8-9, 17-20, 23-24; Flp 2:6-11; Mc 14:1 — 15:47 [15:1-39]

LOS SANTOS Y OTRAS CELEBRACIONES

Domingo: Quinto Domingo de Cuaresma; Tercer Escrutinio
Lunes: San José, Esposo de la Virgen María
Martes: Comienza la primavera
Viernes: Abstinencia; San Toribio de Mogrovejo

ADORACION AL SANTISIMO

Todos los Lunes

De 9:00am a 5:00pm

En la Misión de San León Magno

GRUPO DE MATRIMONIOS

3er. Miércoles del Mes

A las 7:00pm en la Misión de San León Magno.

GRUPO DE ORACIÓN

Todos los Jueves

A las 7:00pm en la Misión de San León Magno.

JÓVENES DE SAN LEO

Todos los Viernes

De 6:00 a 7:30 pm en la Sala de Conferencias de San James. Jóvenes de 12 a 18 años son bienvenidos!

CATEQUESIS

Todos los Viernes

De 5:45pm a 7:30pm en la Academia de San James. Te invitamos a formar parte del equipo de catequesis necesitamos voluntarios. Por favor comunícate con Jannet Diaz al 858-755-2545 Ext. *102



Esperamos que hayan completado la misión de la sesión 2. En esta semana haremos la acción misionera de la sesión 3. No olvides responder las preguntas en tu diario de Misión.

Xtreme!

Día Juvenil de Middle School
sábado 24 de marzo 2018
Cathedral Catholic High School
12:30 pm - 6:00 pm
\$25 por participante

¡Únete a la comunidad de St. James y San Leo!
 Inscríbete con:
 Evangely Aliangan-Ward al 858-755-2545 *114
 eward@stjames-stleo.org

MARZO 25, 2018

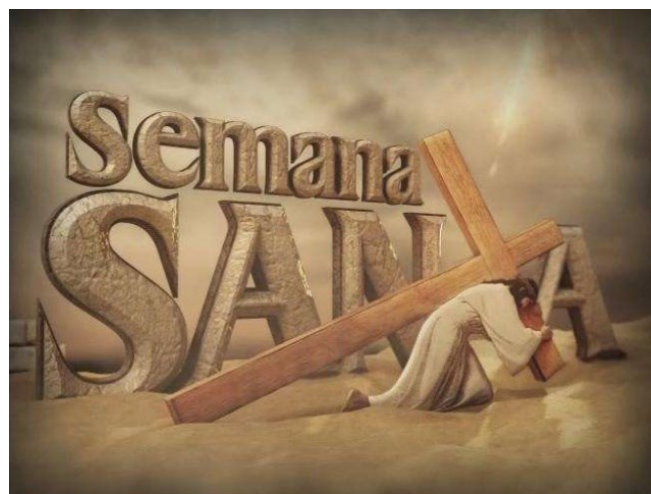
Te esperamos en la Misión de San León Magno en Misa de 10:30am (no habrá misa de 8:30am).
 Tendremos venta de palmas!

¡Red de Respuesta Rápida!

La red de respuesta rápida de San Diego (SDRRN) trabaja para responder a redadas, arrestos y retenes de inmigración que ocurren en San Diego. Mantente informado, se anuncia el número de teléfono a la comunidad y medios de comunicación como TV y periódicos por favor acompáñenos a este gran evento en:

Salón de San James
 625 S. Nardo Ave.
 Solana Beach CA
 92075

Jueves 5 de Abril, 2018
De 6:00pm a 8:00pm



EN LA MISIÓN DE SAN LEÓN MAGNO

29 de Marzo: JUEVES SANTO
 Misa de la Cena del Señor a las 7:00pm

30 de Marzo: VIERNES SANTO
 Drama de la Pasión del Señor a las 6:00pm

31 de Marzo: SABADO DE GLORIA
 Vigilia Pascual a las 7:30pm

1 de Abril: DOMINGO DE RESURRECCIÓN
 Misa a las 10:30am

PLATO DE ARROZ



QUINTA SEMANA DE CUARESMA UN ENCUENTRO CON ALEFA

Nos encontramos con Alefa en Malawi, donde las semillas están ayudando a su familia a sobrevivir un clima incierto. ¿Cómo puedes cuidar la creación de Dios esta Cuaresma? ¿Cómo puedes apoyar a los que se ven obligados a huir de sus hogares para encontrar seguridad o mejores oportunidades?

Visita crsplatodearroz.org para más información.

Happening this Lent

Mass of Anointing

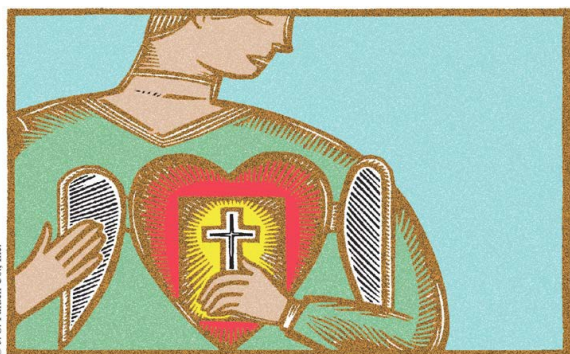
Wednesday, March 28th 10:00am

The Sacrament of the Anointing is a healing sacrament for those who are seriously ill either physically, emotionally, mentally or spiritually. It is also appropriate for those who are anticipating surgery, having serious medical treatment such as radiation or chemotherapy, or those 70 years of age or over to receive the Sacrament of the Anointing.

Years ago this Sacrament was called Extreme Unction or referred to as The Last Rites and many felt that meant this Sacrament was given only when people were close to death which is inaccurate.

All are welcome to participate in the Mass of Anointing to pray for those who meet with the above-mentioned "symptoms" and will be anointed in this healing sacrament by Fr. Gerard.

There will be no 8:00 am Mass on that day.



Lenten Penance Services

Mar 20	St. Francis	6:30pm
Mar 21	St. Elizabeth Seton	7pm
Mar 22	St. James	6:30pm
Mar 23	St. Mark (Spanish)	6:30pm
Mar 26	St. Mark (English)	6:30pm
Mar 27	St. Peter	10:30am & 6pm

Friday Fish Feast

Our last fish feast is sponsored by Faith Formation for Children and features New England clam chowder, sourdough bread, Caesars salad, Union Square Café nut bars and lemon tart.

Cost is \$18.00/adult and children 12 and under eat for free.

Reservations are required. Make reservations by: Returning form by mail or dropping off in parish office or make your reservation and payment online www.kofc12749.org

Please make your reservations no later than Noon on the Wednesday. Appetizers at 6:30, dinner is at 7:00pm.

PASTORAL STAFF

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St. James—St. Leo Catholic Community is under the pastoral care of the Eudist Fathers, or Congregation of Jesus and Mary. We owe our name to Saint John Eudes who founded the Congregation in France in 1643. The Eudists currently operate in 15 countries, most of which are in the developing world. Evangelization, mainly with the poor and the youth, is our primary purpose, as well as formation to ministry in the training of diocesan priests and lay ministers. Our motto is "To Serve Christ and His Church." For more information visit:

<http://www.eudistsusa.org>